## WAUKEGAN PARK DISTRICT

## **BID ADDENDUM #1**

To:	All Bidders
From:	Shelby McDonald, Director of Marketing & Community Relations
Re:	Addendum #1
	2023/2024 PRINTING AND BINDING OF THE SEASONAL PROGRAM GUIDES Bids Due on Tuesday, December 20, 2022 at 10:00 AM
Date:	December 7, 2022
PLEASE MAKE NOTE OF THE CHANGES AND CLARIFICATIONS:	
	1. Change: Fall/Holiday: 64 pages plus cover = 68 pages Winter/Spring: 64 pages plus cover = 68 pages Summer: 68 pages plus cover = 72 pages
End of Addendum #1	
BIDDERS ARE TO ACKNOWLEDGE RECEIPT OF ADDENDUM #1. PLEASE EMAIL BACK TO <u>SMCDONALD@WAUKEGANPARKS.ORG</u> . ALSO, PLEASE INCLUDE AN EXECUTED COPY OF THIS ADDENDUM AND NOTE RECEIPT OF THIS ADDENDUM IN YOUR BID PROPOSAL.	
ADDENDUM #1 RECEIVED:	
SIGNED:	
DATE:	
COMPANY:	

Thank you.