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# WAUKEGAN PARK DISTRICT

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## FOR IMMEDIATE RELEASE

**To:** All Media

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### **No Friday Dinners At Bonnie Brook During Winter Months**

**Waukegan, IL (January 4, 2010)** – The Waukegan Park District Board of Commissioners announced at the December 28, 2009 Special Meeting, that they have decided to not serve Friday dinners during the winter months at Bonnie Brook which includes the Fish Fry.

Wednesday night dinners are served throughout the year at Bonnie Brook. The public is invited to enjoy the expanded menu. Each Wednesday features a dinner special and the new menu includes children's items too. Watch for the Wednesday Night Specials advertised in the News Sun.

During the winter months the Grille Room is closed. The Grille Room will reopen this spring for lunch and dinner and there will be a fish basket on the menu on Fridays.

#### **About the Waukegan Park District**

Established on December 26, 1916 the district has 47 properties and 720 acres of land, which includes the 18-hole Bonnie Brook Golf Course and the 9-hole Greenshire Golf Course. The District operates recreational centers, the Field House Sports and Fitness Center, the Jack Benny Center for the Arts, an outdoor swimming pool, outdoor sports courts and fields, picnic areas, playgrounds, the Waukegan

Skate Park, and the Waukegan BMX track. A full range of programs and services are offered year round for all ages including special populations. Cultural events are provided by the Waukegan Symphony Orchestra and Concert Chorus, the Bowen Park Theatre Company, the Bowen Park Opera Company, and the Waukegan History Museum. Sixty-seven authorized full-time staff and over 250 part-time, year round, seasonal and temporary employees. The district is a member of the National Recreation and Park Association (NRPA), Illinois Association of Park Districts (IAPD), and Illinois Park and Recreation Association (IPRA). The district maintains IAPD Distinguished Agency accreditation and is also accredited with the Park District Risk Management Agency and maintains a Level A Loss Control Program.